LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page											
Lobbyist's name and permanent business address					Date prepared				Period covered		
Valerie Brooks				04/13/05				month ending			
PO Box 5158								(Mo.)	(Day)	(Yr.)	
Boise ID 83705-0158								03	31	05	
Item Total College				1_							
1 Totals of all reportat	ele expenditures made o									yer.	
Category of Expenditure Reimbursed Personal Living and Travel	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1		1 Employer No. 2		Employer No. 3		0. 3	Employer No. 4		
Entertainment	24.92			\top							
Food and Refreshment	\$24.83	\$		- :	\$	\$			\$		
Living Accommodations				_				[
Advertising											
Travel											
Telephone											
Other Expenses or Services					_						
T-1-1	24.83		0.0	0	0.00		n	.00		0.00	
Total	3	3		-[\$		-00	\$	0.00	
*When the number of employers	·						-	ould be e	ntered on Pag	ge 1.	
1tem 2 The totals of each expenditure of more than fifty dollars (\$50) for a 2 Place Ar					punt Names of Legislators & Public Officials in Group						
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Continued on attached page(s)		1			l						
				Iten	ı Fr	nnlover(e	sloyer(s) Name(s) and Address(es)				
INSTRUCTIONS			F	3		amproperts) realists, and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				_{No.1} Idaho Credit Union League							
				PO Box 5158 Boise ID 83705-0158							
Filing deadline: Monthly reports due within ten (10) days of the				No.2							
month for activities of the past month.				40.2							
TO BE FILED WITH:				No.3							
Ben Ysursa Secretary of State				100							
PO Box 83720 Boise, ID 83720-0080				No.4							
Phone: (208) 334-2852 Fax: (208) 334-2282											

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock Legislative Ident, Number and Section Number (from table) Amusements, games, athletics insurance, hospitals and sports Higher education 03 **HB479** 03 Banking, finance, credit and 19 Housing, construction, codes 03 **HB524** investmen's Insurance (excluding health 20 04 Children, minors, youth, insurance) 03 **HB555** senior citizens Labor, salaries and wages, 03 **HB557** 05 Church and religion collective bargaining 03 HB581 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons 03 S1210 conservation, zoning, land and License, permits water use 24 Liquor 03 S1227 Manufacturing, distribution and Education 25 03 S1228 09 Elections, campaigns, voting, services 03 political parties Natural resources, forest and S1251 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Public lands, parks, recreation Government, financing, taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, 13 Government, municipal 14 streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Vilene Burk

Date

4-13-15